



# ✠ A short treatyse

of certayne thinges abused  
In the Poppysh Church, longe vsed:  
But now abolyshed, to our consolation,  
And Gods word auanced, the lyght of our  
saluation.

Matthew. vii.

Euery tree that bringeth not forth good  
frute shalbe hewen downe & cast into y<sup>e</sup> fyre

Psalm. cxxiii

Our soule is escaped euen as a byrd out  
of the snare of the fowler / the snare is broke  
and we are delyuered.


Mat. xv.

All plantes y<sup>e</sup> my heauenly father hath  
not planted, shall be plucked vp by the rotes

Psalm. cxviii.

It is tyme ( O Lorde ) to laye to thyne  
hande, for they haue destroyed thy lawe.

*Cum Priuilegio ad Imprimendum solum*





**Preserue me (O god) for**  
in the do I truste. Psalm. xv.



**Race whiche is** Apoc. i.

the mercy fauor and acceptation.  
Of God our heauenly father, be geuen  
to this audience  
Peace from Iesu Christ our helth and  
satisfaction

Whiche is the true tranquillite, of a quiet conscience  
Be ministred vnto you with a more relyced sentence  
Than all tonges be able to make declaration  
My intente is to declare, yf a while ye will kepe scilence  
How goddes worde is florished, the light of our saluatio

We haue bene drowned with dreames, as our forefathers Ps. 106  
haue bene

A yuinge in wilfull ignorance, not searching for þ verite  
Beleuing to haue syght, whan we haue not sene  
But heapinge synne vpon synne, committing iniquite Eccl. 21.  
For lacke of godly knowledg, brought into captiuite  
So þ þ blind leade þ blind, as Christ maketh demonstratio Mat. 15  
And bothe fell in þ lake, of vtter darkenes or tenebre  
But now goddes word is florished, þ light of our saluation

The shepehearde that should fede the flocke, as Ezechiel Eze. 34.  
doth say

And hath samysshed them for fode, wo vnto them all  
That thus suffereth þ shepe to perisse, going a stray  
From þ handes of suche blind guydes þ lord doth vs call  
The sicke haue they not healed, þ weake haue they let fall  
But churlishly and cruellie, be they had in estimation  
Come away good people, from their doctrine diabolicall Apoc. 18.  
A. ii. for



For now goddes word is florished, & light of our saluatiō

A gret colour of holines in þe Dopes church hath ben bled  
The which is playne wickednes, as goddes word proueth  
ryghte

4.rr.17. To mainteyn the old customes, of most men now refused  
The verite cleane banished, & truth put to flight  
yf god had not bene mercyfull, all men had lost the light  
Blynde was the cerimony, for all the sanctification  
But now it is euident, to euery christen wight  
How goddes word is florished, the light of our saluation

In þe stede of goddes word we had holy bread & water  
Holy palmes holy ashes, holy candles holy fyre  
Holy bones holy stones, holy crewittes at the aulter  
Holy censars holy bannars, holy crosses holy atyer  
Holy wax holy par, holy smoke holy smyer  
Holy oyle holy creame, holy wyne for veneration  
Holy coope holy canep, holy reliques in þe quier  
Thus gods word could not florish þe light of our saluatiō

We haue had belles christened, bestimentes consecrated  
Chalices anointed, high altares washed and halowed  
Images tabernacled, dead mens bones shryned  
Coniured Crosses censed, spittled and spattled  
With turne and half turne, the people was deceyued  
Seist me or seist me not, and moche more abhominacion  
feattes of legerdemayne, by these iugglers inuented  
That goddes worde shulde not florish, the lyght of oure  
saluacion.

Upon the high holy euennes, as they do them call,  
They range all the belles a solempne noys to heare  
There had we euensong:complyne, & salue to all  
Of þe was song or sayd, them selues were neuer the nere  
For it was in a fozen tonge, as it doth well apere

Other



Another to them nor vs, was there edification  
for it was all lippe labor, song they neuer so cleare  
Syl dome preache they christ, to be the light of our saluatio

Esa. 29.

The nexte day folowing we had matynes, with prime and  
howres holy

Many a deus in adiutorium, all in the latten tonge  
Coniuring of holy water, folowed then immediatly  
Procession after ydolles, all the churche yarde long  
Hygh masse with deuout sensinges, ruffling it in priksong  
Then ranne we to take holy bread, withoute signification  
These plantes be pluct bp, be they neuer so stronge  
They were not graffed on goddes worde, the light of our  
saluation

Mat. 15

With these old customes & such lyke, god is displeased soze  
As in the first of Esay, ther is demaunded playne  
Who required these of you, suche thinges I do abhor  
your Saboths and your solempne dayes, your fastinges  
are in bayne

Esa. 1

Newe holydayes & fastinges, from my hart I do disdayne  
God saith he is wery both of you and your oblacion  
He byddeth you labour in his vyne yarde, and therein take  
payne

To teach the people Gods word, the light of our saluacion

Sone it is sene what paynes, in this vyneyarde they dyd  
take

for euery quicke spyngge that brought forth, the frute of  
Gods verite

They cryed out on him heretike, burne him at a stake  
He speaketh againste oure Ceremonies, and therfore shall  
he dye

Throwe suche wretches in prison, and let the captyfes lye  
And yf they be not willinge, to make their recantation  
slayth them for fode, or murther them pryuelly

A. iii.

They

Wap-  
tesma-  
he tradi-  
tions  
light of  
their sal-  
uation.

They speake agaynste tradycions the lyght of oure salua-  
cion.

Than scourged they the simple soules / with their whyp  
of correction

And there on hanged, bi. strynges, surely fastened with a  
lawe

This whyp was very mete, for their pestilent complection  
For thorow suche tyranny, the peoples hartes were rauen,

Thus many faithfull members, frome the truth dyd draw  
Untyll our noble kynge, of his mercy and compassion

Pla. 123

Brake this cruell whyp, that kept the people in awe  
And hath aduanced Goddes worde, the lyght of our sal-  
uation.

Bewayle doth our Balamptes, disclosynge their obone  
nature

Euen as vnshamefast shauelynges, threteninge Christes  
pore shepe

Sayng e, yf the sword were on our sydes, be ye sure

As it hath bene before, than wolde ye not ones pepe

But now that ye thinke all good ordre, is layde downe to  
slepe

ye make a braggynge and a boasting of your exaltation

Now who but ye gospellers, that Christes flocke dothe  
keape

ye teache the people gods worde, the lyght of our saluatiō

Thus was their handes defyled with bloud, their fingers  
with vnrightuousenes

Deuouringe vp the gospellers, in euery towne and cite  
from their lypes proceded lyes, their tongues aduain-  
ced wyckednesse

Without respecte to the trewth, they iudge nothing treuly

Esa. 57

Thei hatched Cocatrice egges, as we haue sene it plainly  
And weaued spyders webbes, by their cruell consultatiō.



Now he that eateth of their egges, shal not esc ape but dye  
Or be an ennemy to the truthe / the light of our saluacion.

The chiefest thinge they set by / is almost fallen awaye  
I meane their masking Masse, by so many Popes deuysed  
For thorow it the Lordes supper, hath bene in great decay  
And the right institution, blasphemously blemysshed  
Thus in the Poppysh church, it hath bene longe abused  
But now verite will haue the matter, in examination  
He saith playnly suche abusyon, shal no more be vsed  
It shal be tryed by Gods worde, the light of our saluacion

This Masse as they supposed, was alone sufficient  
To pacify Goddes wrathe, for our wretched mysery  
Free forgyuenes of synnes, beinge neuer so vnpenitent  
Myght be receyued at the Masse, this was their doctrine  
Dayely

No smale tyme were we blynded, with suche Poppysh  
peltry

Makinge vs to paye, for the holy consecration  
Lyke theues that were vnsatiat, they robbed soule & body  
Without the feare of Goddes worde, the lyght of our sal-  
uacion.

Christ held not the bread ouer his head, it is not in the  
Scripture.

But brake it and deuysed it, to his Apostels all  
Christ bad them not knele to it, of this ye may be sure  
yf ye do searche the Scriptures synde it so ye shall  
Christ willed them to reuerue it, in the memoriall  
That his body for our synnes, suffred payne and passion  
To pacify the fathers wrath, when we in synne do fal  
Thus was he offred ones for all, the light of our saluacion

Mat. 14

1. Cor. 11

He. 7. 1.

Marke how blyndly we were fed, w our poppysh gēt ylinen  
Marke how w false doctrine, they haue bleared our eyes.



**Mat. 15** Marke how craftely we were fedde w<sup>th</sup> Phariseys leauen  
Marke also how they reppne, & gods worde sholde aryse  
Marke what deuylishe doctrine, these dreamers did deuise  
Marke how cruell they haue bene, to Christs cōgregatiō  
**2. Ti. 4.** Marke howe moche they haue maynteyned, phantasyes  
and lyes

Nothing regarding gods word, the light of our saluation

Of longe tyme haue they caused vs, cōmyt abhominatiō  
Robbyng god of the honor, which to hym is dewe,  
**Ac. 7. 17** By inuenting false goddes, of their Imagination  
Makynge therof a sacrifice, and yf they proue this trewe  
They must confesse thei crucify gods sonne againe a newe  
for yf their bread be Christe, by transubstanciatiō  
Than offre they in sacrifice, this muste nedes insewe  
God and man fleshe and bloude, the lyght of our saluation

Doth not scripture say, into heauen Christ ascended  
**Mat. 16** And dwellyng not in temples, made with mannes hande  
**Actes. 7**  
**Heb. 10.** But sat him downe for euer / vntyll the worlde be ended  
Makinge intercession, both for free and bonde  
That vnto his godly promyse, faithfully do stonde  
This shoulde be to the Idolatres an honest reformation  
To driue them from Idolatry, for feare they be fonde  
Enemys vnto gods worde, the lyght of our saluation

**Jhon. 6** Christ is the bread of lyfe, which descended from h<sup>e</sup> deite  
yf any eate of that bread, he shall lyue euermore . By . . .

**Jhon. 8** Christ alone the sonne of God maketh vs free

**Mat. 11.** And from all our synnes, clearly doth vs restore  
Christ for all penytent hartes, hath layd vp mercy in store

**Rom. 4** Christ dyed for our synnes, and rose for our iustification  
We beleue to fynde hym a mercyfull sauour  
for god hath chosen hym to be the light of our saluation

Now seing we haue Christe, to be our onely aduocate.

In whom God the father, hath a speciall delight  
Let vs heare him, for he alone doth inuocate  
And of our synnes cleane forgyuenes, we haue in Goddes  
syght

Mat. 1

2. Pet. 1

What nede we than to seke helpe, at any other wyght  
But euen onely in the merites, of Iesu Christes passion  
Bewaylinge our great mysery, desyringe daye and night  
To fynde him a mercyfull God, the light of our saluacion.

Eph. 1

Heb. 1

All we haue offended, and haue nede of Goddes glory  
No man is founde righteous, and pure in his presence  
yet thorow his sonne Christ, we be forgyuen frely  
For he hath made a sacrifice, for our synnes and offence  
He is our reconciler, peace maker, and defence  
He it is that shed his bloud, onely for our redemption  
And wolde haue all men saued, this is his pretence  
Thus are we cleansed by Christ, the light of our saluacion

Rom. 1

Heb. 7

No small cause haue we to reioyce, yf we do consyder  
How our mercyfull God, hath for his flocke prouyded  
Replenysheinge vs with meat, that endureth for euer  
I meane his eternall word, frome which we were deuided  
By waye of persecution, abhorred and deryded  
But thanks be to the lyuinge God, whiche for our conso-  
lacion

Ihon. 6

Hath ouerthrowen the enemyes, that thus enterprysed  
To persecute the Gospel, the light of our saluacion.

Act. 9

And where we lyued in feare, to confesse the verite  
By hydinge our talent, as seruauntes vnprofytable  
Now is that yock broken, and we set at libertie  
Plenteously to publyshe, the truth without fable  
Let vs therfore beware, we be not founde variable  
But laye a sure holde to the ploughe, with harte and cogi-  
tation

mat. 25

Pla. 123

Luke. 9

Continuinge vnto the ende, stronge stedfaste and stable

1. Cor. 15

In the



In no wyse to renounce the truthe, the lighte of oure sal-  
uacion.

Apo. 17. Forlake the whoze of Babylon, and the marke of the  
beast

Apo. 18. Forlake her marchantes all, for they be most pestilent  
Forlake the wares that she solde, frome the mooste to the  
least

Forlake her holy holynes, that she esteemed excellent  
Forlake the deuelysh doctrine, that she dyd inuent  
Apo. 17. Forlake and flee vtterly, from her abhominacion

Apo. 18. For kynges and Princes were disceyued, that to her dyd  
consent

Persecuting Gods worde, the light of our saluacion.

Let vs forlake all ceremonies, that to Scripture be  
not consonant

Psal. cxv Tradicions of forefathers, wherin we haue ben lead  
And with the lyuely worde of God, let vs now be conuer-  
saunt

For therein shall we se, with what baggage we were fead  
Wanderinge in the Popes lawes / forlakinge Christ oure  
head

2. Pe. 2. Heapinge vpon our selues, the more greater Damnacion  
Thus were Tradicions and Ceremonies, maintayned in  
the stede

Of Gods true and sincere worde, the light of our saluacio

Tim. 1. Let vs earnestly therfore desire, w<sup>th</sup> an harte vnfayned  
That in all thinge we do, God may haue the glozy  
yea, and embrace this heauenly worde, whiche we haue re-  
ceyued

Not in talke / nor to receyue it as a carnall liberty  
But to bringe forth the frutes of the spirit, so that therby  
It maye apeare manifest, in our Godly conuersacion  
To be a light vnto the worlde / forlakinge all iniquite

And



And to perseuer in the truth, the light of our saluacion.

And doubt not all that the heauenly father hath not  
planted

He will plucke vp by the rotes, they shall no more endure Mat. 15

This in his eternall worde, he hath it promysed

Therefore be not vnfaithfull, for his couenaunt is full sure

Heauen and earth shall perysh, this is without recure

But his worde shall neuer passe, by no determination Luk. 16

Vntyll all thinge be ended, therefore I you allure

To trust wholly in his worde, the light of our saluacion

Honger and thirst for righteousnesse, than shall ye be Mat. 5  
satisfyed

Mortify the flesh, with the dedes therof also

Let no fylthye communication, oute of youre mouthes Eph. 4  
procede

But as it becometh sayntes, euen so loke ye do

Blessed be he to whom synne, is not imputed to

Neither in his spirite is there founde dissimulation Psal. 11

Suche shall inioye the heauenly ioyes, knowinge no kynd  
of woo

But haue the fruicion of Goddes sight, the lyghte of oure  
saluacion

And aboue all thinge to imbrace, Gods eternall beritie  
which vnto a Christen man, there is nothing so acceptable  
For as moche as in it / is contayned sincerely

The dewtie of all persons, a doctrine most profytable

And in especiall to this, we must be agreable

To loue God aboue all thinge, this is the chief foundation

And oure neygboours as our selfe, thus shall we withoute  
fable

Receyue at the hande of God, the lyght of our saluacion.

Let vs be thankfull to our God, for his etern berite  
With which he hath moste plenteously endewed our noble  
Kynge.

So that amonge all his affaires, he maye set forth goddes  
gloze

With no lesse zeale than he hath done, sence his firste be-  
gynninge

I meane, Edward the sixt, ouer vs now rayninge

Right Inheritour by dissent, of this realme or dominion

That oute of his Princely harte, there maye dystyll and  
springe

Gods power and lyuely worde, the light of our saluacion.

Also for those good ladyes, of the same stock and lynage

Mary and Elyzabeth, sisters vnto his grace

The heauenly Lorde endewe them, vnto their last age

Euen as their noble father dyd, all poperie to deface

And Gods eternall Testament, alway to embrace

For there in shall they learne, by the heauenly instigation

To folow the frute of the spirite, and thereby to purchase

The Celestiall kyngdome, the lyght of our saluacion.

For the most honorable Councell, with my Lorde pro-  
tector

Which stryuethe strongly with the enemyes of God night  
and daye

In his procedynges and doynges, the Lorde be his di-  
rector

With his holy spirite also, to rule their hartes alwaye

That thorowe their spirituall laboure, all poperie maye  
decaye

And vtterly banished the lande, with Godly reformation

Suppressinge all false doctrine, and to set suche a stape

That Goddes worde maye increace, the lyght of our sal-  
uacion.

And that it may please the ( O God ) to illumine the spir-  
itualtie

As Byschoppes and all ministers / with knowledge and vn-  
derstandinge

Of thy most blessed worde / to set it forth with synceritie

And vnsaynedly folowe / both in doctrine and lpyunge

feedinge Christes flocke / with the worde everlastinge

Not compelled therunto / nor for hope of promotion

But for sauour which they beare to it aboue all thinge

And thus shall Goddes worde florisse / the lyght of oure  
saluacion.

1. Pet. 5

Let Christ be preached the sauour / wherein we maye  
trust

Rebuke euery synne / beware of Deuelysh Doctrine

Double tongued men / in no wyse be they must

Not gyuen to fylthy lucre / nor to moche wyne

But hauynge the mysterie of faythe / in conscience pure  
and cleane

And oz they presume to minister in the congregacion

They ought to be well proued, this doth sainte Paule de-  
termine

And then to fede vs with the truthe, the lyghte of our sal-  
uacion.

1. Ti. 4.

1. Tim. 3

And euen as it is their dewtie, to rebuke synne

So is it our partes also, to cease frome synne alwaye

Consyderinge Sathan was the fyrste / that dyd it begyn

Therefore be they our watchemen, as Ezechiell doth saye

Now, yf we haue a warninge, and will fully decaye

Oure owne bloude vpon oure headdes, this is withoute  
negacion

Rede the terte and more playnly, se it there ye maye

Thus God wolde haue all men saued, the light of our sal-  
uacion.

Eze. 3.



And for vs poore commung also, the Lorde be our ouer  
sear

That aboue all we maye desyre, peace and quiet rest  
Both of soule and body, for that do we require  
So shall we prosper in all goodnes, and God pleased best  
And at the last to be with Christ, this is our request  
Whiche is the head of the faithfull and Christian congre-  
gation

receyuinge there a kyngdome, euer to haue rest  
In ioye and blyss withoute ende, there to haue oure sal-  
uacion.

A M E N.

James. i.

✠ Every good gyft / and  
euerye perfyte gyfte is frome aboue, and commeth dothone  
frome the father of light.

Proverb. ii.

For it is the Lorde that  
gyueth wysdome / out of his mouthe commeth knowledge  
and vnderstandinge.

Psalm. cxv.

Not vnto vs (O Lord)  
not vnto vs, but vnto thy name gyue the prayse.

Timothee. i.

✠ To God onely / gyue  
the glory.

Quod. Peter. Boone

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